**MONTROSE COUNCIL MEETING**

**August 14, 2024**

**Regular Meeting**

Regular Meeting called to order at 4:30 p.m. Mayor Mullins presiding.

Present: Uhlmeyer, Holland, Sciumbato, Junkins

Absent: Rubey

Motion made by Sciumbato and seconded by Uhlmeyer approving Consent Agenda as written. All ayes. July 10, 2024 Minutes; July 2024 Treasurer’s Report; Payment of Claims.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | |  | |
| A-1 LANDSCAPING & MORE | | LIBRARY LABOR | | 122.5 |
| ACCESS SYSTEM | | LIBRARY CONTRACT | | 607.52 |
| ALLIANT ENERGY | | UTILITIES | | 3,524.34 |
| BAKER AND TAYLOR | | LIBRARY BOOKS | | 104.75 |
| BLOMME TRUCKING | | GRAVEL HAULING | | 378.43 |
| BNSF RAILWAY COMPANY | | LAND LEASE | | 253.36 |
| CHEM-SULT | | SEWER SUPPLIES | | 1,160.00 |
| EFTPS | | FED/FICA TAXES | | 3,898.02 |
| EXCEL IT SERVICES | | LIBRARY SERVICE CALL | | 157 |
| EXCEL IT SERVICES | | MONTHLY IT SERVICE PLAN | | 250 |
| GOLDEN WEST INDUST SUPPLY | | POLICE SUPPLIES/MATERIALS | | 199.67 |
| GRAY QUARRIES | | ROADROCK | | 340.87 |
| GRRWA | | INTEGRATED WASTE | | 795 |
| HUFFMAN WELDING/MACHINE | | SUPPLIES/MATERIALS | | 238.21 |
| ION ENVIRONMENTAL SOLUTIONS | | TESTING | | 336 |
| IOWA DEPARTMENT OF REVENUE | | STATE TAXES | | 474.99 |
| IOWA ONE CALL | | LOCATES | | 32 |
| IOWA ONE CALL | | LOCATES | | 48 |
| IPERS | | IPERS - REGULAR | | 2,614.34 |
| IPERS | | MAY/JUNE INTEREST | | 83.51 |
| IPERS | | IPERS - REGULAR | | 2,697.85 |
| JEFF UHLMEYER | | YOUTH ACTIVITIES REIMBURSMENT | | 416.94 |
| KEMPKER TRUE VALUE | | SUPPLIES | | 28.99 |
| KEOKUK TERMITE & PEST CONTROL | | PEST CONTROL | | 375 |
| KEVIN MERSCHMAN PLUMBING | | LABOR/MATERIALS | | 130 |
| LIBERTY UTILITIES | | SERVICE | | 27.69 |
| LIBERTY UTILITIES | | SERVICE | | 5.2 |
| LIBRARY FURNITURE | | LIBRARY FURNITURE/FREIGHT | | 3,831.00 |
| MCCLURE ENGINEERING | | PROFESSIONAL SERVICES | | 8,505.00 |
| MCFARLAND-SWAN OFC CENT | | OFFICE SUPPLIES | | 96.97 |
| MEDIACOM | | PHONE/INTERNET | | 1,157.96 |
| OVERDRIVE, INC | | LIBRARY BOOKS/MATERIALS | | 477.12 |
| PERSONNEL CONCEPTS | | COMPLIANCE POSTERS | | 485.67 |
| RATHBUN REG WATER ASSOC | | PURCHASED WATER | | 5,644.00 |
| SHERWIN WILLIAMS | | CITY HALL PAINT & SUPPLIES | | 348.56 |
| SOUTHEAST IA REG PLANNING | | PER CAPITA DUES FY25 | | 1,010.00 |
| TRUCK REPAIR INC | | PARTS | | 58.87 |
| VERIZON | | POLICE INTERNET | | 160.04 |
| VISA | | SUPPLIES/DUES/POSTAGE | | 310.82 |
| VISA | | LIBRARY BOOKS/SUPPLIES | | 268.12 |
| VISA | | SEWER SUPPLIES/MATERIALS | | 303.86 |
| WELLMARK BC/BS | | HEALTH INS | | 5,414.73 |
| Accounts Payable Total | |  | | 44,675.05 |
| Payroll Checks | |  | | 13,516.64 |
| \*\*\*\*\* REPORT TOTAL \*\*\*\*\* | |  | | 58,191.69 |

**Public Forum:** Mike Hemmie voiced concerns regarding water running down Main Street and drains are clogged at 1st & Main causing water/mud/debris to get on his driveway. He is wanting to do some landscaping & doesn’t want it to all wash out. Michael can dig out in ally behind the bar, however new culverts would be a big costly project. These culverts have been backed up for years, likely since flood of 1993. Michael can dig the ditches out to help with water direction, but culvert is likely rotted. We will get ahold of Hempen’s to come look at it and see if we can define the problem and come up with a plan to fix it.

**Employee Comments:**

**Committee Reports: Public Safety** – Chief Shields gave Council his monthly police report.

**General Government & Enterprise** –

**Culture & Recreation** –

**Public Works**-

**Economic & Community Development** –

**Old Business:**

1. **210 S 1st & City Equipment**

Mayor Mullins briefed the council on correspondence with the Attorney regarding the sale of property at 210 S 1st. It can be sold on Govdeals & we will need to first hold a public hearing. We have quit claim deed and would require purchaser to update the abstract. Mullins stated that according to the Mayoral chat most people do auctions rather than sealed bids. Council members agreed to sell the property via online auction.

Motion by Sciumbato to sell the property located at 210 S 1st Street with a $20,000 reserve and miscellaneous City owned equipment on GovDeals. Seconded by Holland. All ayes.

**New Business:**

1. **1884 On The Bluff Liquor License**

Respectfully Submitted,

ATTEST: Matt Mullins, Mayor

Amy Barnes

Clerk/Treasurer